

# **Activity Schedule Pull-Out**

# April - June 2009



# Online Registration is Here!

Convenient, any time, easy access from any computer with internet capabilities.

See page 16 for details.



# Online Registration...

# **Online Registration Now Available!**

In January, the Culpeper County Parks and Recreation Department began offering online registration to the community. So far the response has been extremely favorable. In fact, early indications are that it has doubled the number of registrations received, when compared to last year's fall totals.

Last year the department chose The Active Network. Inc., a San Diego-based provider of software technology and marketing solutions for community service oriented organizations, for its ease of use and support.

From a marketing standpoint the online registration capabilities allow easier access to all Parks and Recreation programs, trips, events and other activities. The new software provides a way for people to register from the comfort of home, a laptop or anywhere online services are provided.



In a troubled economy convenience can equal more business. The software marks the first time that customers can pay online, with credit cards, and view family accounts. It also streamlines administrative duties and enhances overall efficiency and ease of public service.

By making online registration available 24 hours a day, the Parks and Recreation Department's small staff can have more time to focus on increasing its services and programs to the community.

# So, how do you get started?

Simply go to our website at <u>web.culpepercounty.gov</u> and select "Parks and Recreation" from under "County Government." Then simply click on "Programs & Online Registration" to set-up your ActiveNet Customer Account online, register, view activities, and more.

If you do not have access to the internet, simply fill out the Customer Account Form on page 24 and mail it to 155 W. Davis St., Suite 100, Culpeper VA 22701 or Fax it to 540-727-2802.

Remember to include all the members of your household on the Customer Account Form. Anyone wishing to participate in an activity with the Culpeper County Parks and Recreation Department will need to have an ActiveNet account.

If you have any questions, feel free to email parks@culpepercounty.gov or call 540-727-3412 and speak with either Tabitha or Betty.

# DESIGN THE COVER OF THE CULPEPER MINUTES

This contest is open to ages 7-12 yr old. All entries must be hand drawn and around the theme of "My favorite summer activity in Culpeper." Entries must be submitted by April 1st with artist Name, Age, and Phone number to the Parks and Recreation Office. The winning drawing will be the cover for the summer 2009 issue of *The Culpeper Minutes*. More details are available online.



# **DISCOUNT THEME PARK TICKETS**

The Department will be selling Busch Gardens, Water Country USA, and Kings Dominion discount tickets again this year. Details on tickets and prices will be online. However, tickets must still be purchased in person. Good news is that we now accept credit cards.

# WANTED....

The Department is looking for instructors to teach classes for special needs populations. If you have experience working with individuals with disabilities and would like to host an activity, please contact Tabitha Riley at triley@culpepercounty.gov or at 540-727-3412 ext 5.

# Registration Information & Form on page 23 - 25

# Live here. Play here. CULPEPER COUNTY PARKS & RECREATION

# ARTS & CRAFTS



# LOG CABIN QUILT

Ages 16-Adult, 8wks

Come out and join this introduction to quilting class. During this

class you will make a log cabin quilt out of 6 different colors of material. This class is designed for the beginner who has her own sewing machine and knows how to use it. Supply list available online and in the office.

Instructor: Joyce Calhoun

Location: Floyd T. Binns Middle School

Registration Decision: 4/16

Code: 2610.0064

W 4/22-6/10 6:00-8:00p \$45



#### PRESCHOOL CREATIVE ART

Ages 3-5, 8wks

Your preschooler will explore his/ her inner artist while painting, drawing and making wonderful

crafts. Each week will revolve around a theme given out by the teacher the first week of class.

Instructor: In Motion Dance Center Location: 128 W. Culpeper St. Suite 200

Registration Decision: 4/2 Code: 2610.0065

W 4/8-5/27 1:00p-1:30p \$69

# **DANCE**



# CREATIVE MOVEMENT

Ages 3-5, 8wks

Have your preschooler come dance to his/her own beat, all

while learning fun dances such as the Bunny Hop, Chicken Dance and many others. A great opportunity for your little one to get fun exercise and socialization.

*Instructor:* In Motion Dance Center *Location:* 128 W. Culpeper St. Suite 200

Registration Decision: 4/2

Code: 2611.0066

W 4/8-5/27 1:30p-2:00p \$65



#### BALLROOM I

Ages 16-adult, 8 wks
Have you always
wanted to learn how to
dance? This class will
teach you a number of
the elegant dance steps
seen in many of the
world's finest ballrooms. Try the
Waltz, Cha-cha, Rumba,
and Fox Trot, along with

*Instructor:* John Gentile *Location:* Community Room, 303 N. Main

Registration Decision: 4/2

others.

Code: 2611.0067

W 4/8-5/27 7:00p-8:00p \$44 single/\$78couple



#### INTRO TO SOCIAL DANCING

Ages 16-adult, 8 wks
This class will provide an introduction to Ballroom, Swing, and
Country Line Dancing. You will

learn a few basic steps to dances from each style. This is a great introduction for the beginner, so grab some dancing shoes and have some fun.

Instructor: John Gentile

Location: Community Room, 303 N. Main

Registration Decision: 4/2 Code: 2611.0068

W 4/8-5/27 8:00p-9:00p \$44 single/\$78couple

# COUNTRY WESTERN DANCE

Ages 16-Adult, 8 wks

Grab a partner and let's have some fun. This class will teach the classic Country and Western dances like the two-step and country waltz and other specialty dances. Don't wait! Sign up now!

Instructor: John Gentile

Location: Community Room, 303 N. Main

Registration Decision: 4/2

Code: 2611.0069

W 4/8-5/27 9:00p-10:00p \$44 single/\$78couple

# **Register Online**

Set up your ActiveNet Customer Account TODAY!

See page 16 for details.

# adult, 8 wks TABLE OF

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155 West Davis Street, Suite 100 Culpeper, Virginia 22701

web.CulpeperCounty.gov

Contact Parks and Recreation at 540-727-3412 web.CulpeperCounty.gov

# HEALTH & FITNESS



#### **LUNCH TIME AEROBICS**

Ages 30 & up, Monthly

If you need some fun & movement in your life, then come on

out and get fit, all on your lunch hour! This class is full of fun, low-impact exercises and aerobic dance moves. The routine uses a chair (for some seated exercises), a face towel, and a set of light weights, which when combined gives you a great workout that is fun and hard to get anywhere else.

Instructor: Maggie Corradi Location: The Depot

Registration Decision: Friday before session

12:00p-1:00p Session I: 4/2-4/30

M - \$24 Code: 2512.0074 Th - \$28 Code: 2512.0075

Session II: 5/4-5/21

M - \$17 Code: 2512.0076 Th - \$17 Code: 2512.0077



Culpeper County Parks and Recreation

# CARDIO KICKBOXING

Ages 18 yrs - Adult

Do you need to work off the stress from commuting and the

job? Consider spending an hour kickboxing! We'll concentrate on learning and perfecting the kicks and punches, while putting the moves together for a great aerobic workout.

Instructor: Remi Godlewski

Location: Community Room, 303 N. Main

Registration Decision: 4/2; 5/14

W 5:30-6:30p \$33

Session 1: 4/8-4/29 Code: 2512.0070 Session 2: 5/20-6/10 Code: 2512.0071

# TAI CHI

Ages 16-adult, 4wks

Tai Chi is a gentle, flowing, meditative-style of exercise that produces greater energy and ease for the body, mind and spirit. This wonderful, healthy exercise is appropriate for both men and women.

Instructor: Remi Godlewski

Location: Community Room, 303 N. Main

Registration Decision: 4/2; 5/14

W 4:00-5:00p \$33

Session 1: 4/8-4/29 Code: 2512.0072 Session 2: 5/20-6/10 Code: 2512.0073

# LEISURE LEARNING



# VINTAGE PHOTO RESTORATION

Ages 13-Adult, 2days

Are your vintage family photos beginning to curl, crack, or mildew? If you wait too long, the images may become too damaged to restore. Learn to repair them using Adobe Photoshop. Taught by local graphic designer and artist Theresa Knight, in her home. Classes limited to 3 participants. Equipment, software, and paper will be provided for use during the class.

*Instructor:* Theresa Knight, Knight Design *Location:* 15157 Bleak Hill Road, Culpeper *Registration Decision:* 4/7; 4/23

\$115

Session I: Sa & Su 4/18-4/19 10:00a-12:00n

Code: 2613.0080

Session II: W & Th 4/29-4/30 2:00-4:00p

Code: 2613.0081

# DIGITAL CAMERA BASICS

Ages 16-adult, 2wks

So you've got yourself a shiny new digital camera. Have you figured out how to use all the features yet? If not, this is the perfect class to get you started. Bring your camera, manual, and yourself for this introduction to using your digital camera.

Instructor: Brian Ashdown, photographer

Location: Floyd T. Binns M.S Registration Decision: 4/16

Code: 2613.0078

W 4/22-4/29 6:00-8:00p \$38

# ADVANCED DIGITAL PHOTO

Ages 16-adult, 6wks

This class will focus on Digital Single Lens Reflex Cameras. Topics covered will include: Usage and operation of the camera, menu functions, options for lighting, and more. (no class 5/25)

Instructor: Brian Ashdown, photographer

Location: Floyd T. Binns M.S Registration Decision: 4/30

Code: 2613.0079

M 5/4-6/15 6:30-7:45p \$69

# PAWS, HOOFS, FEATHERS & FINS

S.T.A.R. PUPPY
KINDERGARTEN

Ages: Puppies 3-5 months; Humans 10 & up (under 16 w/adult) 8 wks

Now that you've got that adorable bundle of fur, let's get

started on the ABC's of puppy training using positive reinforcement. We will focus on attention, better behavior, and communication through verbal & visual cues. This class incorporates the AKC's S.T.A.R. Puppy program. (more class details are online)

Instructor: Betty Ann Howell

Location: Community Room, 303 N. Main

Registration Decision: 4/16

Code: 2614.0082

Tu 4/21-6/9 6:00-7:00p \$97

# BEGINNING MANNERS I

Ages: Dogs 4 months & up -

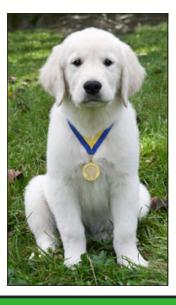
Humans 10 & up (under 16 w/ adult) 8 wks Does your puppy/dog need to learn some manners? If so, then here's the solution. Bring Fido out to this class where he/she will learn basic commands and enjoy socializing with other dogs. Any dog, whether they're 4 months or 4 years, can attend.

Instructor: Betty Ann Howell

Location: Community Room, 303 N. Main Registration Decision: 4/16

Tu 4/21-6/9 \$97

Option A: 10:00-11:00a Code: 2614.0083 Option B: 7:00-8:00p Code: 2614.0084



Registration Information & Form on page 23 - 25

#### Prerequisite for Beginning Manners II and **Canine Good Citizen:**

Must have taken the Puppy Kindergarten, Beginning Manners I or II, other dog obedience class, or placement by instructor.

#### **BEGINNING MANNERS II**

Ages: Dogs 4 months & up -Humans 10 & up (under 16 w/ adult) Now that your wonderful bundle of fur knows the basics of obedience: sit, stay, and come; it's time to work on encouraging him to listen to your commands every time. Keep building the bond between you and your dog by helping him/ her be the best companion he/she can be.

Instructor: Betty Ann Howell

Location: Community Room, 303 N. Main Registration Decision: 4/16, 4/20

\$97

Session 1: Tu 4/21-6/9 11:00a-12:00n Code: 2614.0085

Session 2: Th 4/23-6/116:00p-7:00p Code: 2614.0086

# CANINE GOOD CITIZEN / INTRO TO PET THERAPY

Ages: Dogs 6 months & up; Humans 10 & up (under 16 w/ adult) 8 wks This class will help you and

your best friend pass the 10 steps required to receive a Canine Good Citizen certification

and provides an introduction to pet therapy. Additionally, training will enhance the relationship between you and your best friend.

*Instructor:* Betty Ann Howell

Location: Community Room, 303 N. Main Registration Decision: 4/16, 4/20

\$97

Session 1: Tu 4/21-6/9 12:00n-1:00p

Code: 2614.0087

Session 2: Th 4/23-6/11 7:00p-8:00p Code: 2614.0088

# **DOG OBEDIENCE DISCOUNTS**

- \* Seniors 55 & up \$9 discount
- \* 2nd dog in same family—\$9 discount
- \* Dogs adopted from Culpeper Animal Shelter -\$18 discount - must provide copy of adoption contract
- \* Only one discount per dog per family.

#### ALL HORSEBACK RIDING LESSONS:

All participants must wear hard sole shoes with a heel. Helmets will be provided and are required.

#### PONY RIDING I

Ages 4-6, 6wks

Students will learn basic position and commands. Emphasis is on building confidence and skills on horseback at the walk. Students will learn to walk, halt, and steer. Adult must lead horse & child around riding ring while child receives instruction. Only 5 students accepted.

Instructor: Ironwood Farm Staff

Location: 10291 Homeland Road, Rixeyville

Registration Decision: 4/14

Code: 2614.0089

9:30a-10:00a \$104 4/18-5/23 Sa

#### **PONY RIDING II**

Ages 4-6, 6wks

Prerequisite: Pony Riding I at Ironwood Farm This class is a continuation of what students have already learned. Emphasis is on refining their skills on horseback at the walk and trot. Parent or other adult must lead horse & child around riding ring while child receives instruction. Only 5 students accepted.

*Instructor:* Ironwood Farm Staff Location: 10291 Homeland Road, Rixeyville

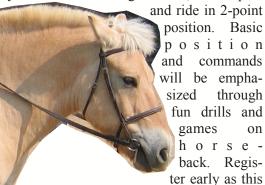
Registration Decision: 4/14 4/18-5/23 \$104

Option A: 10:15a-10:45a Code: 2614.0090 Option B: 11:00a-11:30p Code: 2614.0133

# BEGINNING HORSEBACK RIDING

Ages 7-Adult, 6wks

Students will learn to ride a horse independently at the walk and begin to trot, also to post



class only accepts 4 students.

Instructor: Ironwood Farm Staff

Location: 10291 Homeland Road, Rixeyville

Registration Decision: 4/14 Sa 4/18-5/23 \$140

Session I: Ages7-12 1-1:45p Code: 2614.0091 Session II: Ages13-up 2-2:45p Code:2614.0092

#### **PONY PAIRS**



Ages 7-Adult

This is the perfect class to learn how to ride a horse, or if you already have some experience to

better your skills. Class is limited to two participants at the same level of riding. Sign up 2 friends, 2 siblings, or parent & child.

Instructor: Ironwood Farm Staff

Location: 10291 Homeland Road, Rixeyville

Registration Decision: 4/9, 4/13 \$55 per pair (\$30 single) Session I: W 4/15-5/20

Option A: 4:30p-5:00p Code: 2614.0093 Option B: 5:15p-5:45p Code: 2614.0094

Session II: F 4/17-5/22

Option A: 4:30p-5:00p Code: 2614.0095 Option B: 5:15p-5:45p Code: 2614.0096

# INTRO TO HORSEBACK RIDING I

Ages 7-adult, 4 wks

Lessons designed for anyone interested in learning to ride. These hands-on classes will cover novice horse safety, ground training, grooming, tacking and understanding a variety of different types of horse equipment. The riding portion is taught with classical fundamentals promoting proper seat, legs and hands.

*Instructor:* White Buffalo Horse Farm Location: 4325 Muster Field Rd, Culpeper Registration Decision: Wed before class \$135

Option A: Su 2:00p-3:00p

Session 1: 4/5-4/26 Code: 2614.0097 Session 2: 5/3-5/24 Code: 2614.0098 Session 3: 6/7-6/28 Code: 2614.0099

Option B: M 5:00p-6:00p

Session 4: 4/6-4/27 Code: 2614.0100 Session 5: 5/4-5/25 Code: 2614.0101 Session 6: 6/8-6/29 Code: 2614.0102

(Continued on page 20)

(Continued from page 19)



ter skills.

**Culpeper County Parks** 

and Recreation

# INTRO TO HORSEBACK RIDING II

Ages 7-adult, 4 wks

For the student who has taken the level I and mastered all the fundamentals and is able to groom, tack, adjust and mount independently. The rider's position is established and the very basics of steering and control are in place. From this point we move into more complex arena work and develop trot and can-

Instructor: White Buffalo Horse Farm Location: 4325 Muster Field Rd, Culpeper Registration Decision: Wed before Class

Su 11:00a-12:00n \$135 Session 1: 4/5-4/26 Code: 2614.0103 Session 2: 5/3-5/24 Code: 2614.0104 Session 3: 6/7-6/28 Code: 2614.0105

# PRE-SCHOOL

# MOMMY & ME

Ages 18-36 months, 5wks / 6wks

This is a movement education class utilizing the floor, balance beam, bars, and trampoline to build strength, coordination and balance. Parent or other adult must participate in class with

*Instructor:* Culpeper Gymnastics

Location: GWC Piedmont, 9432 James Madi-

son Hwy, Rapidan

Registration Decision: Wed before class

\$49

Session 1: M 4/20-5/18 9:30-10:15a

Code: 2615.0106

Session 2: Th 4/23-5/28 11:30a-12:15p

Code: 2615.0107

# **GYM KIDS**

Ages 3-5, 6wks

This is a program designed to teach basic gymnastic skills in a fun and confidence-building environment.

Instructor: Culpeper Gymnastics

Location: GWC Piedmont, 9432 James Madi-

son Hwy, Rapidan Registration Decision: Wed before class

10:30-11:15a \$49

Session 1: M 4/20-5/18 Code: 2615.0108 Session 2: Th 4/23-5/28 Code: 2615.0109



#### **BEGINNING TUMBLING I**

Ages 2-5. 6wks

Bring your little boys and girls out to learn the proper way to tumble, through organized play. By enjoying stations your child will learn how to follow directions, gain large motor skills, develop balance and coordination, and have LOTS of fun. Adult participation is required. Child must meet age requirement by 3/1. Siblings may not attend unless they meet the age eligibility and are registered in the course.

*Instructor:* Joanne Munson

Location: Community Room, 303 N. Main

Registration Decision: 4/20

4/24 - 5/29\$33

Option A: 2-3.5yrs 9-9:45a Code: 2615.0110 Option B: 3.5-5yrs 10-10:45a Code: 2615.0111

# **BEGINNING TUMBLING II**

Ages 3-5, 6wks

Prerequisite: Beginning Tumbling I

For the student that has mastered Beginning Tumbling I and is ready to begin splits, cartwheels, backbends, and jumps.

Instructor: Joanne Munson

Location: Community Room, 303 N. Main

Registration Decision: 4/20

Code: 2615.0112

4/24 - 5/29 11:00-11:45a \$33

# ROCK & ROLL I

Ages 2-5, 6wks

Tumbling and dancing, together at last. Bring your little one out for this high-energy class where they will learn the proper way to tumble, as well as getting to do some creative dancing. Adult participation is required. Child must meet age requirement by 3/1. Siblings may not attend unless they meet the age eligibility and are registered in the course.

Instructor: Joanne Munson

Location: Community Room, 303 N. Main

Registration Decision: 4/16

4/22-5/27 \$33

Option A: 2-3.5yrs 9-9:45a Code: 2615.0113 Option B: 3.5-5yrs 10-10:45a Code: 2615.0114

#### **ROCK & ROLL II**

Ages 3-5, 6wks

W

Prerequisite: Rock & Roll I

This class is for those students who have taken Rock & Roll I and are ready to move on. Students will be introduced to more detailed dance routines, point toes, splits, cartwheels, backbends, and jumps.

*Instructor:* Joanne Munson

Location: Community Room, 303 N. Main

Registration Decision: 4/16

Code: 2615.0115

4/22 - 5/2711:00-11:45a \$33

# KIDS CLUB: ITTY BITTY BUG **SAFARI**

Ages: 18 months to 5 years This program is for children who

have not yet entered kindergarten. Children will explore the world of insects, arachnids, and their predators through language, socialization, and

self expression during a mixture of music and movement, interactive stories, active games, and arts & crafts designed to promote reading, math, and science readiness. A light snack is provided during class.

Caregiver(s) must be present for fine motor skill activities. Caregivers must be present for children who do not separate easily or are not potty trained. (No more than 2 children per caregiver.) Detailed class descriptions are online.

Instructors: Wormack Productions & Creations, LLC instructors

Location: Community Room, 303 N. Main Registration Decision: Wed before class 10:00a-11:45a

\$20 per session

Sign up for all 8 classes and save 10%

Session 1: 4/13 Ants Advance Code: 2615.0116 Session 2: 4/20 Ladybugs Code: 2615.0117 Session 3: 4/27 Butterflies Code: 2615.0118 Session 4: 5/4 Dragonflies Code: 2615.0119 Code: 2615.0120 Session 5: 5/11 Spiders Session 6: 5/18 Bumblebees Code: 2615.0121 Code: 2615.0122 Session 7: 6/1 Beetle World Session 8: 6/8 Predators Code: 2615.0123

# Live here. Play here. CULPEPER COUNTY PARKS & RECREATION

# **RHYTHM & STRINGS**

# BEGINNING GUITAR PART A

Ages 11-adult, 7wks

This class will teach you the basic strumming techniques and chords to get you started playing. Must have your own guitar. (no class 4/14, 5/12, & 5/19)

Instructor: Darcy Canton Location: Floyd T. Binns M.S. Registration Decision: 3/26

Code: 2616.0125

Tu 3/31-6/2 6:30p-8:30p \$55

#### INTERMEDIATE GUITAR

Ages 11-adult, 6wks

This class is designed to advance the student to the next level of playing by using basic fingering and strumming techniques. The student will also have the opportunity to practice applied voice (if desired), along with playing the instrument in an informal supportive setting. Must have your own guitar.

Instructor: Thom Shotwell Location: Floyd T. Binns M.S. Registration Decision: 4/15

Code: 2616.0126

Tu 4/21-6/2 6:00-8:00p \$55

Don't forget to set up your ActiveNet Customer Account today, so that you can take advantage of online registration and other benefits.

# **SENIORS**

# **SILVER CITIZEN CLUB:**

"Old age is not for sissies." ~Bette Davis, actress~

Feel like meeting a few new friends? Join us for Culpeper County Parks and Recreation's largest and most entertaining program. Every Wednesday join fellow active adults and senior citizens at a weekly meeting. Enjoy a covered-dish lunch and participate in activities like bingo, speakers, trips, holiday parties, crafts and other projects. For many of Culpeper's seniors the program provides an environment where lasting friendships are created.

# INTERESTED IN BECOMING A SILVER CLUB MEMBER?

The Club meets every Wednesday from 10:00am – 2:00pm

<u>Location:</u> Culpeper County Library

Meeting Room *Fee:* \$9 per year.

Ages 55 and up (Must be a Culpeper Resident)

# SENIOR WRITING CLUB

Ages 50+

Everyone has a story to tell. Learn how to put your stories into words and enjoy fun-filled writing exercises with fun-loving seniors. Don't worry about experience. We'll help you every step of the way.

Instructor: Marshall Conner

Location: Culpeper County Library -

Large Meeting Room Code: 1517.0063

2<sup>nd</sup> & 4<sup>th</sup> Wed of each month

1:00-2:00p Fee: \$5 yearly

# SPECIAL EVENTS

#### SILVER SCREEN CLUB

Do you like classic films? Then join us for a Friday afternoon movie. Films are selected from American Film Institute's Top 100 Films List and for artistic merit. Most films are pre-1970s and tend to be from the 1930's to 1960's. Everyone is welcome to attend! For specific titles to be shown contact Marshall Conner at <a href="mailto:mconner@culpepercounty.gov">mconner@culpepercounty.gov</a> or at 540-727-3412 ext 6.

**Dates:** April 3 & 17;

May 8 & 22; June 12 & 26

**Times:** 1:00 pm to approximately 3:30 pm

(depending on film).

Location: GWC Piedmont Tech, 9432 James

Madison Hwy, Rapidan **ADMISSION IS FREE!** 

# **SPORTS**

# VOLLEYBALL

Ages 16-adult, 9wks

A good game of volleyball is a great way to have some fun and get a little exercise. So why not come on out, bring a friend, and make some new ones. Some playing experience is beneficial. Full payment is due BEFORE the first night of play. No games 4/12 or 5/24. *Volunteer Coordinator:* Kevin Mozingo

Location: TBA

Registration DEADLINE: 3/25

Code: 2519.0127

Su 3/31-6/7 7:30p-9:30p \$89

# NEW

# SENIOR SOFTBALL

If you're 50 yrs or older and interested in playing softball, contact Marshall Conner at mconner@culpepercounty.gov

or 54-727-3412 ext 6.

More details are available online.



<u>Youth Sports Leagues</u> are independent organizations and are not operated by the Parks and Recreation Department. We do have a listing of League contacts on our website at

web.culpepercounty.gov Please contact the Leagues directly with any questions.

# **SUMMER CAMPS**

#### MULTI-SPORT CAMP

Ages 5-14, 5days

Experience over 15 different sports in one week with the US Sports Institute (USSI) This is the true sports camp experience with so much to do in so little time! More details online

*Instructor:* US Sports Institute *Location:* Culpeper Sports Complex *Registration Decision:* 7/17

M-F 7/27-7/31

Option A: Ages 5-7 9:00a-1:00p \$195

Code: 2820.0128

Option B: Ages 7-14 9:00a-3:00p \$215

Code: 2820.0129

# **SQUIRT SPORTS CAMP**

Ages 3-5, 5days

The US Sports Institute (USSI) Sports Squirts Program has been designed to introduce young

children to a variety of sports in a safe, structured environment. All sports are developed through a series of games and activities designed to ensure learning and most importantly: fun, fun, fun! More details online

Instructor: US Sports

Institute

Location: Culpeper Sports Complex Registration Decision: 7/17

Code: 2820.0130

M-F 7/27-7/31 3:30p-7:00p \$119

#### **CSI-CRIME SCENE INVESTIGATION**

Ages 8-12, 5days

You will be the super science sleuths. Have fun learning about forensics, crime scene investigations, and crime lab chemistry as you perform as many as 15 different experiments designed to show you just how those tricky cases are solved. More details online

Instructor: Sciensational Workshops For Kids

Location: TBA

Registration Decision: 7/17

Code: 2820.0131

M-F 7/27-7/31 9:00a-12:00n \$145

#### FOSSIL HUNT

Ages 6-11, 5days

If you dig dinosaurs then this is the camp for you! Each child will partake in a simulated fossil excavation, uncovering the different bones of a dinosaur. More details online

Instructor: Sciensational Workshops For Kids

Location: TBA

Registration Decision: 7/17

Code: 2820.0132

M-F 7/27-7/31 12:30p-3:30p \$145

# **TRIPS**

# FRONTIER CULTURE MUSEUM

Come join us as we step back in time. The Frontier Culture Museum is an outdoor, living-history museum and educational institution of the Commonwealth of Virginia. Pizza lunch is included in fee, or feel free to pack your own lunch. More details online

Trip Coordinator: Tabitha Riley Registration Deadline: 5/7

Code: 2721.0055 Sa 8:00a-5:30p 5/23 Option A: Ages 0-4yrs \$47 Option B: Ages 5-17yrs \$52 Option C: Ages 18-adult \$55

# TANGIER ISLAND

For a day you'll always remember, come cruise to quaint Tangier Island. Once on the island, known as the blue crab capital of the world, a friendly guide will meet us and you will enjoy a delicious family style meal where mouth-watering crab cakes are one of the items on the menu. After the meal, enjoy

walking around this quaint island or take a tour in a golf cart. More details & menu online

Trip Coordinator: Tabitha Riley **Registration Deadline: 5/28** 

Code: 3721.0058 Sa 6/27 6:00a-7:30p \$107

#### VIRGINIA BEACH DAY TRIP

Come join us for a day get-away to Virginia Beach. We do the driving while you sit back and relax. The day is yours. Sunbathe, splash in the waves, or stroll the boardwalk. After a fun-filled day at the beach, the bus will bring us home. Space is limited, so register early.

Trip Coordinator: Tabitha Riley **Registration Deadline: 7/2** 

Code: 3721.0059

Sa 7/18 7:30a-8:30p \$60

# MONUMENTS & MUSEUMS OF WASHINGTON DC

Even though Culpeper is only an hour and a half away from Washington, D.C. not many people have ever explored the wonders of our Nation's capitol. The day will be on your own, so you can explore what you want. The Charter Bus will pick us up at the end of the day and bring us home. Space is limited, so register early.

Trip Coordinator: Tabitha Riley **Registration Deadline: 9/24** 

Code: 4721.0006

Sa 10/10 8:00am-6:30pm \$44

# TRIP FAQ'S

- All ages are welcome. Anyone under 18 must be accompanied by an adult.
- Pre-registration is required for all trips by the registration deadline.
- All trips will be picking up and returning to the Culpeper Sports Complex at the corner of Jonas Road and Greens Corner Road. Map available online.
- The starting time listed is when the bus will be leaving the parking lot. You need to be at the pick-up location before this time. Return times are approximate.
- Bus driver gratuities are not included in the registration fee.
- ActiveNet Customer account required to register. See page 16 for details.

**Registration Information & Form on page 23 - 25** 

# Registration Information



# **5 EASY WAYS TO REGISTER!**

### **By Phone**



Once you set up your ActiveNet customer account, call 540-727-3412 and select either extension 4 or 5. Payment must be made by

credit card to register over the phone. ActiveNet customer accounts can also be set up via phone.

# By Fax



Once you set up your ActiveNet customer account, simply complete the registration form and payment information (credit cards only) and fax to 540-727-2802.

#### **Online**



Simply go web.culpepercounty.gov and under "County Government" select "Parks and Recreation", then

click "Programs & Online Registration." Set up your ActiveNet customer account, and you can register from the convenience of your home or anywhere you have internet access.



Registration will be accepted at the Parks and Recreation Office, at 155 W. Davis St. Suite 100 from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays).

Cash /Check/ Credit Card

# By Mail



Set up your ActiveNet Account online or include the set up form on page 24 with a completed registra-

tion form and payment,

- Mail to 155 W. Davis Street, Suite 100, Culpeper, Virginia 22701.
- Confirmations are done via email. Otherwise, please include a self-addressed, stamped envelope, if you require a confirmation.

# **Registration Information**

#### **ActiveNet**

- ActiveNet is the new recreation software the Department has obtained to process registrations, provide online registration, and accept credit card payments.
- To begin using this system each household must have an account set up in order to register for any Department activities. Please complete the "ActiveNet Customer Account Form" on page 24 and fax or mail it to the department. You can also set up your account online. This form only has to be completed once.
- Registrations cannot be processed until the "ActiveNet Customer Account Form" has been received and processed by the Department, or you have set up your account online.

# **Registrations:**

- Registrations are welcome upon distribution of class information. Full payment must accompany registration in the form of credit card, cash, checks, or money order payable to Culpeper County Cancellation Policies: Parks and Recreation.
- Registrations are accepted on a first-come, first-served basis. Anyone can participate regardless of County of residence.
- Online registration begins on Friday, March 13. All other registration methods will begin on Monday, March 16.

# **Registration Decision:**

The registration decision date is when the Department has to have the minimum number of registrations to offer the activity. If the minimum is met by this date, registrations will continue to be accepted, unless otherwise stated, until the activity is full. However, if minimum is not met by this date, the activity will not be held. So for everyone's benefit, please have your registration in before the decision date.

#### **Refunds:**

- If a participant needs to withdraw from a program, a full refund will be issued if the Parks and Recreation Department has been notified <u>before</u> the start of the second class.
- If a participant withdraws from a program after the start of the second class, then a pro-rated refund, less a \$3 processing fee, will be
- Refunds for one-day activities and all bus/van trips will be given in full, prior to the registration deadline. After the registration deadline, refunds less a \$3 processing fee, are **only given** if a substitute(s) is found and that substitute(s) registers with the Department before the activity/trip date.
- A refund check is mailed to the address on file and can take up to 45 days to receive.

- The Parks and Recreation Department reserves the right to cancel activities for any reason. Refunds are given for any canceled programs.
- The Parks and Recreation Department programs will be canceled when Culpeper County Public Schools cancel or close early, for inclement weather, natural disasters or other occurrences.
- Please listen to the following radio stations for closing announcements: 92.5 FM, 95.9 FM, 103.1 FM, 104.5 FM, & 107.7 FM, visit www.cancellations.com, or call our office at 540-727-3412 and select option 1.

# Adjustments

Department staff has made every effort to prepare this section of the *Culpeper Minutes* as accurately as possible, however, errors can occur. Circumstances may require that adjustments be made to programs, fees, schedules, etc. The Department reserves the right to make any necessary adjustments. The staff apologizes for any inconvenience these errors or adjustments may cause.

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See page 16 for details on the new recreation software that the Parks and Recreation Department has obtained. Be sure to complete your <u>ActiveNet Customer Account Form</u> and submit it, so you can register for all your favorite activities, or set up your account online.

Main Contact Client #1 Name (Last)	(First)
Birth Date/ Sex: oM o F	C'a- 18 17
Street Address Mailing Address	
Culpeper County Resident? oYes oNo If yes, Where do you V	Vote?
Allergies / Special Needs: Work Ph	
Home Phone () Work Ph	one () Ext
Cell Phone ()           E-mail address	(required for confirmations & online registration)
List all imme	ediate family members in household.
Complete shaded a	reas only if different from Main Contact.
Client #2 Name (Last)(First)	Client #4 Name (Last) (First)
Sirth Date/ Sex: oM oF	Birth Date/ Sex: oM oF
allergies / Special Needs:	Allergies / Special Needs:
treet Address	Street Address
City/State/Zip	City/State/Zip
Nailing Address_	Mailing Address_
ity/State/Zip	City/State/Zip
Culpeper County Resident? oYes oNo f yes, Where do you Vote?	Culpeper County Resident? oYes oNo If yes, Where do you Vote?
Iome Phone (	Home Phone ( )
Nome Phone () Ext	Home Phone () Ext
Cell Phone ()	Cell Phone ()
E-mail address	E-mail address
Niana #2 Niana (Last)	REQUIRED.
Client #3 Name (Last) (First)         irth Date / Sex: oM oF	REQUIRED:  Emergency Contact #1 (Not Main Contact)
llergies / Special Needs:	Name (Last)(First)
	Relationship
treet Address	Phone ()
City/State/Zip	
City/State/Zip	Emergency Contact #2 (Not Main Contact)
Culpeper County Resident? oYes oNo	Name (Last)(First)
f yes, Where do you Vote?	Relationship
Vork Phone ( ) Ext	Phone ()
Work Phone ()         Ext           Cell Phone ()         Ext	
E-mail address	



The ActiveNet Customer Account Form (page 24) <u>MUST</u> accompany registration form, if you do not already have an account set up.

# Registration Form

One household per registration form please. Photocopies of form are acceptable.

Doutioinant Name	Name:		Home Phone: ()				
Participant Name	Birth date	Activity Name	Code	Day	Date(s)	Time	Fee
Jane Sample	8/ 1 /1991	Sample Drawing	1610.0005	M	3/2-3/30/09	6-8p	\$50.00
	/ /						\$
	1 1						\$
	1 1						\$
	1 1						\$
	/ /						\$
ing and/or printing suc and agree to the condit Assumption of Risk a and/or the participant of cise, and that the participant of In consideration indemnify and hold hat and/or the participant County Board of Support Culpeper, and all their It is likewise a	ch photographs of ions as set forth all and Release: In ag do hereby affirm the sipant is capable of on of participating armless, from any have or which are ervisors, the Culp officers, agents, e assumed and agree assumed and agree or set for the property of the propert	/or safety purposes, but no me. I understand that by a pove. greeing to participate in the hat the general health of the f performing an activity of g in this activity, I and/or the and all liability, action, callise from or in connection peper County Department mployees, staff, volunteers and that the participant will,	program, as an adule participant is good this nature. The participant do her participant do her participant do her participant with my participation of Parks and Recreation and successors.	e on this factorial that the participal, and that the the passum is, and depend on in this pation, the	form that I attest and or as a parent the participant is the participant is all risk of any emands of every I activity, the Coe Culpeper Coun	or a guardia or a guardia on tadverse injury to the kind or natur unty of Culp ity School E	and, fully understa an of a participant ally affected by exc participant and we whatsoever that peper, Virginia, t
county or its agents to agree to allow transpor	transport the partic	ity of the participant or par cipant to and from an event cipant to the nearest physic	rent or guardian to not or activity when re	nake sure quired and	the criteria are m d hold harmless th	net. I grant m nose assigned	ny permission to t d to transport. I al
county or its agents to agree to allow transpor to the injured participa	transport the partic tation of the partic nt, if and when de	ity of the participant or par cipant to and from an event cipant to the nearest physic	rent or guardian to not or activity when re cian or hospital for n	nake sure quired and nedical tre	the criteria are m d hold harmless the eatment and agree	net. I grant m nose assigned to allow for	ny permission to t d to transport. I al
county or its agents to agree to allow transpor to the injured participa	transport the partic tation of the partic nt, if and when de	ity of the participant or participant to and from an event cipant to the nearest physic emed necessary.  Parent / Guardian St	rent or guardian to not or activity when re cian or hospital for n	nake sure quired and nedical tre	the criteria are m d hold harmless the eatment and agree	net. I grant m nose assigned to allow for	ny permission to t d to transport. I al immediate first a
county or its agents to agree to allow transpor to the injured participa  Participant Signature	transport the particular tation of the particular tation of the particular, if and when de (7yrs & older)	redit Card: oVisa oMas	rent or guardian to not or activity when recian or hospital for not ignature (if participal type - Payment Mo	nake sure quired and nedical tree and t	the criteria are m d hold harmless th eatment and agree  vounger)  k-in only) Exp. Date	net. I grant mose assigned to allow for Da	ny permission to to desire to transport. I al a immediate first a

Culpeper County Parks and Recreation, 155 W. Davis St., Suite 100 Culpeper, Virginia 22701 Phone: (540) 727-3412, Fax: (540) 727-2802 Website: **web.culpepercounty.gov** 



# From the Director's Desk...

#### Now You Know the Story.....

As I approached football field number seven at the Sports Complex with Park Superintendent Mike Skelton, my mind drifted back to my younger years. Those were days when I had just graduated and several years following. As a young adult, I loved the game of football. My buddies and I would play every weekend in late fall or winter, no matter the condition. From beautiful warm temperatures to the cold, rainy and snowy days, we quickly adapted to the variations of weather. Thus the only other ingredient required was available land.

It seemed we always knew where to locate a patch of green space or even the high school stadium. When playing in the stadium, every once in awhile some old cantankerous municipal employee would stomp on the field and yell, "Hey you idiots. Get off the field or I'll call the cops – you're tearing it up!" Of course we would scream back, "Our parents are taxpayers. We're allowed." Ten minutes later and still playing the game we would notice a familiar looking vehicle approaching the field gate we had entered hours before. Within seconds all players were up and running to find our way safely to the other side of the fence, laughing among ourselves.

It was truly a cat and mouse game we believed funny at the time. Fun, but it never entered our minds what harm we were doing to the field turf, especially on the school field. It was significant damage and would change the meaning of our words "our parents are taxpayers. We're allowed." We did not realize, nor did anyone ever take the time to educate us about, how the money spent to fix the fields was taken not only from our parents' taxes, but from all residents of the municipality. Nor did anyone explain the amount of time and effort required to repair the field itself.

Mike Skelton and I turned to each other and without a whisper knew what each was thinking. Within a moment my mind cleared and silence was broken. I said to Mike, "I've done this years ago in my youth....no one ever took the time to explain."

So the moral of the story is - next time think twice about playing on a Sports Complex ball field right after a heavy or continuing rain or snowy day. The damage that occurs from your play will become a tax burden for not only your parents, but all other residents of Culpeper.

Instead, contact the Parks and Recreation Office and ask to speak with Mike Skelton, Park Superintendent, or John Barrett, Director, for guidance at 540-727-3412. If Mike or John are not available, use common sense. Stay off fields when you see water (even a small amount) seeping from under your shoes. The pictures below show damage that is caused by playing when the fields are wet.





Pictures show damage to the football field at the Culpeper Sports Complex as a result of games being played when the fields were too wet. Holes up to 3" deep (left) covered the field.

# **OPEN HOUSE MEETINGS**

The County of Culpeper Parks and Recreation staff is interested in your thoughts! A number of meetings will be scheduled for the next several months. Staff will request your assistance on how to improve our service to you and your family. Please check your local newspaper for additional details, or set up your ActiveNet customer account and receive email updates as to when and where meetings will be held.